

**UNITED WAY FOR CORTLAND COUNTY IMPACT FUNDING  
2026 UWCC SCORING RUBRIC for 2026 ALLOCATIONS**



**PROGRAM:**

**AGENCY:**

**SCORING MEMBER:**

**IMPACT PRIORITY AREA(s) (circle): Youth Opportunity, Healthy Community, Financial Security**

**OVERALL SCORE \_\_\_\_\_**

**40 Points - Program Alignment/Community Need (5 possible points each)**

- |                      |   |
|----------------------|---|
| <input type="text"/> | 1. The problem being addressed is described in satisfactory detail.   |
| <input type="text"/> | 2. The appropriate data is included to demonstrate the prevalence of the issue.   |
| <input type="text"/> | 3. The program's role in addressing the problem is described in satisfactory detail.  |
| <input type="text"/> | 4. The program aligns with 2026 UWCC Priority Impact Areas.   |
| <input type="text"/> | 5. The program is knowledgeable about and interacts with Asset Limited, Income Constrained, Employed (ALICE) households.  |
| <input type="text"/> | 6. The program specifically requires individuals to be within the ALICE threshold to participate.   |
| <input type="text"/> | 7. The program demonstrates compelling ways to determine eligibility for the program that confirms participants fall within the ALICE threshold for their household size. |
| <input type="text"/> | 8. The program aligns with IDEA.  |

**20 Points - Program Management/Accountability**

- |                      |  |
|----------------------|--|
| <input type="text"/> | 1. The program demonstrates that participants receive comprehensive wrap-around support.                           |
| <input type="text"/> | 2. The program utilizes tracking mechanisms or procedures to ensure wrap-around support.                           |
| <input type="text"/> | 3. The program demonstrates sound internal management factors through employment of dedicated staff or volunteers. |
| <input type="text"/> | 4. The program demonstrates sound metrics for success.   |

**15 Points – Partnerships/Local Leadership**

- |                      |   |
|----------------------|---|
| <input type="text"/> | 1. The program interacts with other agencies, organizations, and/or businesses.     |
| <input type="text"/> | 2. The program demonstrates compelling partnerships.                                |
| <input type="text"/> | 3. The program demonstrates interactions with rural areas/a wider geographic reach. |

**25 Points - Budget Narrative/Organization Description of Need**

- |                      |   |
|----------------------|---|
| <input type="text"/> | 1. The program demonstrates sound grant funding utilization.                                    |
| <input type="text"/> | 2. The grant funding uses are essential to the program's operation.                             |
| <input type="text"/> | 3. The program is currently or potentially supported by other funding sources.                  |
| <input type="text"/> | 4. The program could not effectively function without full funding from the UWCC.               |
| <input type="text"/> | 5. The program satisfactorily describes operations if not awarded 100% of the UWCC funding ask. |

**Total Score: \_\_\_\_\_ 100 Total Points Possible**